

JANUARY 24, 2021

Third Sunday in Ordinary Time

Liturgical Color: Green

The Introductory Rites

All stand. The Priest approaches the altar with the ministers and venerates it while the Entrance Antiphon is recited or sung:

Entrance Song

Let our praise be Your welcome
Let our songs be a sign
We are here for You
We are here for You
Let Your breath come from heaven
Fill our hearts with Your life
We are here for You
We are here for You

Chorus

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Let our shout be Your anthem
Your renown fill the sky
We are here for You
We are here for You

Here For You

Let Your Word move in power
Let what's dead come to life
We are here for You
We are here for You

We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place
We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place
Let ev'ry heart adore
Let ev'ry soul awake
Almighty God of love
Be welcome in this place
We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place

Sign of the Cross

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply: Amen.

Greeting

Either: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you.

The people reply: And with your spirit.

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All recite together the formula of general confession:

**I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.**

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

The people reply: Amen.

All sit.

The Liturgy of the Word

First Reading

Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The word of the Lord.

All reply: Thanks be to God.

Responsorial Psalm

Psalm 25:4-5, 6-7, 8-9

Refrain: Teach me your ways, O Lord.

Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me, for you are God my savior. **R.**

Remember that your compassion, O LORD, and your love are from of old.
In your kindness remember me, because of your goodness, O LORD. **R.**

Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice and teaches the humble his way. **R.**

Second Reading

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The word of the Lord.

All reply: Thanks be to God.

The assembly stands to sing the Gospel Acclamation to welcome the Gospel.

Gospel Acclamation

Mark 1:15

Refrain: Alleluia, alleluia, alleluia.

The kingdom of God is at hand. Repent and believe in the Gospel.

If a deacon is to proclaim the Gospel, he bows profoundly before the Priest and asks for his blessing, saying in a low voice:

Your blessing, Father.

The Priest says in a low voice:

May the Lord be in your heart and on your lips that you may proclaim his Gospel worthily and well, in the name of the Father and of the Son ✠ and of the Holy Spirit.

*The deacon signs himself with the Sign of the Cross and replies: Amen.
If, however, a deacon is not present, the Priest, bowing before the altar, says quietly:*

Cleanse my heart and my lips, almighty God, that I may worthily proclaim your holy Gospel.

At the ambo the Deacon, or the Priest, says: The Lord be with you.

*The people reply: **And with your spirit.***

The Deacon, or the Priest: A reading from the holy Gospel according to N.

*The people reply: **Glory to you, O Lord.***

Gospel Reading

Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord.

*All reply: **Praise to you, Lord Jesus Christ.***

The deacon, or Priest, kisses the book, saying quietly:

Through the words of the Gospel may our sins be wiped away.

After the proclamation of the Gospel the congregation is seated.

The Homily

The Creed

The Nicene ("Niceno-Constantinopolitan") Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,**

At the words that follow, up to and including 'and became man', all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

To each prayer, the people respond: Lord, hear our prayer.

The Priest concludes the Prayer of the Faithful with a collect.

When the Liturgy of the Word has been completed, the people sit.

The Liturgy of the Eucharist

The Offertory

*It is desirable that the faithful express their participation by making an offering,
bringing forward bread and wine for the celebration of the Eucharist and
perhaps other gifts to relieve the needs of the Church and of the poor.*

Offertory Song

You call me out upon the waters
The great unknown
Where feet may fail

Oceans (Where Feet May Fail)

And there I find You in the mystery
In oceans deep my faith will stand

Chorus

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds
In deepest waters
Your sov'reign hand
Will be my guide
Where feet may fail

And fear surrounds me
You've never failed
And You won't start now

Spirit lead me
Where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper
Than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour

The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*The people respond: **Blessed be God for ever.***

Then the Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest continues, either quietly or aloud:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*The people respond: **Blessed be God for ever.***

After this, the Priest, bowing profoundly, says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

The people rise as the Priest says aloud:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people respond:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings:

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

*The people respond: **Amen.***

THE EUCHARISTIC PRAYER

Extending his hands, the Priest says: The Lord be with you.

*The people respond: **And with your spirit.***

The Priest, raising his hands, continues: Lift up your hearts.

*The people respond: **We lift them up to the Lord.***

The Priest, with hands extended, adds: Let us give thanks to the Lord our God.

*The people respond: **It is right and just.***

The Priest continues with the Preface.

Preface

The Preface speaks of the reasons for which the faithful are thankful to God. The Mass has Prefaces for each liturgical season in which we give our highest praise to God for all His goodness and love, revealed to us in and through Jesus Christ and the work of salvation.

There are seven different Prefaces that can be used in Ordinary Time. The priest celebrating the Mass typically chooses the Preface that best fits the Scripture readings of the Mass. The Preface for this Mass is not printed here but you can find all seven at this link:

http://www.liturgies.net/Liturgies/Catholic/roman_missal/prefaces.htm#ordinary1

The Priest concludes the Preface with the people singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After this the congregation kneels for the remainder of the Eucharistic Prayer.

Note: There are several different Eucharistic Prayers from which the priest may choose. Eucharistic Prayer II is printed below. Other texts may be found at these links: [Eucharistic Prayer I](#), [Eucharistic Prayer III](#), [Eucharistic Prayer IV](#).

Eucharistic Prayer II *(Note: a different Eucharistic Prayer may be chosen)*

The Priest alone says:

You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and \times Blood of our Lord Jesus Christ.
At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

After the words of Consecration the priest says:

The mystery of faith.

The people continue, acclaiming:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

OR:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

OR:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Then the Priest, with hands extended, continues:

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and William our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be co-heirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

*The people acclaim: **Amen.***

THE COMMUNION RITE

The Lord's Prayer

The congregation stands and the Priest says:

At the Savior's command and formed by divine teaching, we dare to say:

Together with the people, he continues:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

For the kingdom, the power and the glory are yours now and for ever.

Then the Priest alone says aloud:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*The people reply: **Amen.***

The Priest adds:

The peace of the Lord be with you always.

*The people reply: **And with your spirit.***

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

And may all offer one another the customary sign of peace which is an expression of peace, communion, and charity.

Breaking of the Bread

The priest takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

During the breaking of the host the following is sung or said:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

After the Lamb of God, the people kneel.

Invitation to Communion

Then the Priest, with hands joined, says quietly:

Lord Jesus Christ, Son of the living God, who by the will of the Father and the work of the Holy Spirit, through your death gave life to the world; free me by this your most holy Body and Blood from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

Or:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgement and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

The Priest, facing the altar, says quietly:

May the Body of Christ keep me safe for eternal life.

And he reverently consumes the Body of Christ. Then he takes the chalice and says quietly:

May the Blood of Christ keep me safe for eternal life.

And he reverently consumes the Blood of Christ.

When unable to receive the Sacrament, the faithful make an Act of Spiritual Communion:

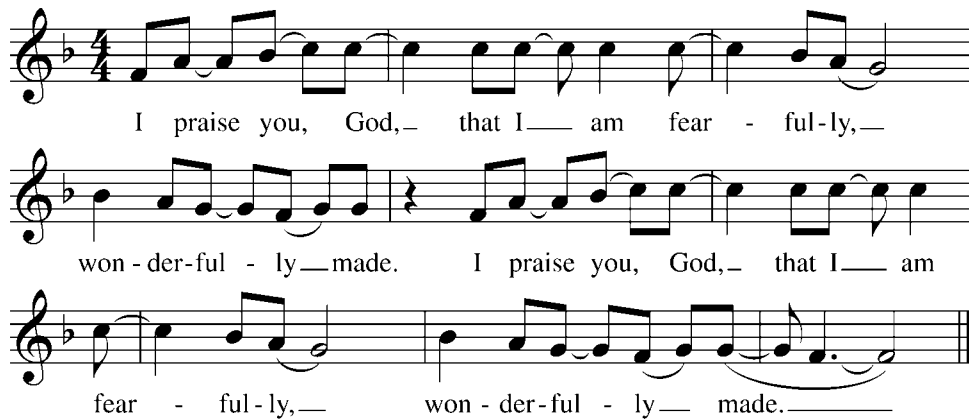
An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Song

Psalm 139: Wonderfully Made

REFRAIN



I praise you, God, — that I — am fear - ful - ly, —
won - der - ful - ly — made. I praise you, God, — that I — am
fear - ful - ly, — won - der - ful - ly — made. ———

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Prayer After Communion

The priest stands and says:

Let us pray.

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

The people respond: Amen.

THE CONCLUDING RITES

V. The Lord be with you.

R. And with your spirit.

The Priest blesses the people, saying:

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

The people respond: Amen.

Dismissal

Then the Deacon, or the Priest himself, sings or says:

Go forth, the Mass is ended.

The people reply: **Thanks be to God.**

Prayer Invoking the Intercession of St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls. Amen.

Recessional Song

Who am I that the highest King
Would welcome me
I was lost but He brought me in
Oh His love for me
Oh His love for me

Chorus 1

Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am

Free at last
He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes He died for me

Who You Say I Am

Chorus 2

Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am
In my Father's house
There's a place for me
I'm a child of God
Yes I am

I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am

(Oh) (Yes) I am who You say I am

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Here For You

CCLI Song # 5925649

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Oceans (Where Feet May Fail)

CCLI Song # 6428767

Joel Houston | Matt Crocker | Salomon Ligthelm

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Who You Say I Am

CCLI Song # 7102401

Ben Fielding | Reuben Morgan

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